

# GOOD FRIDAY



*Life and death stand side by side as we enter into Good Friday. In John's passion account, Jesus reveals the power and glory of God, even as he is put on trial and sentenced to death. Standing with the disciples at the foot of the cross, we pray for the whole world in the ancient bidding prayer, as Christ's death offers life to all. We gather in solemn devotion, but always with the promise that the tree around which we assemble is indeed a tree of life. We depart silently, and we anticipate the culmination of the Three Days in the Easter Vigil.*

## GATHERING

### PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and forever. **Amen.**

**MUSICAL MEDITATION** offered by *KAIROS: A Consort of Singers* (1929–1988)

Drop, drop, slow tears,  
And bathe those beautiful feet  
Which brought from Heav'n  
The news and Prince of Peace:  
Cease not, wet eyes,  
His mercy to entreat;

To cry for vengeance  
Sin doth never cease.  
In your deep floods  
Drown all my faults and fears;  
Nor let His eye  
See sin, but through my tears.  
— Phineas Fletcher (1582–1650)

## WORD

*The gospel is announced.*

The Passion according to Saint John 18:1—19:42

*During the reading, Kairos will offer a meditation in music after each pause.*

### Chapter 18

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" <sup>5</sup>They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, "I am he," they stepped back and fell to the ground. <sup>7</sup>Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." <sup>8</sup>Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." <sup>9</sup>This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. <sup>11</sup>Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

<sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup>First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

<sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

<sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said." <sup>22</sup>When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" <sup>23</sup>Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

**Musical meditation offered by *Kairos* - Carlo Gesualdo (c. 1561–1613)**

*O vos omnes qui transitis per viam, O all you who walk by on the road,*

*attendite et videte: pay attention and see:*

*Si est dolor similis sicut dolor meus. if there be any sorrow like my sorrow.  
Attendite, universi populi, et videte dolorem meum. Pay attention, all people,  
and look at my sorrow:*

*Si est dolor similis sicut dolor meus. if there be any sorrow like my sorrow.*

— *Lamentations 1:12,*

*adapted from the Latin Vulgate translation*

*The reading continues*

<sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered, "If this man were not a criminal, we would not have handed him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." <sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

<sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me.

What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth.

Everyone who belongs to the truth listens to my voice." <sup>38</sup>Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. <sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" <sup>40</sup>They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

**Musical meditation offered by *Kairos* - Anton Bruckner (1824–1896)**

*Christus factus est pro nobis obediens*      Christ became obedient for us  
*usque ad mortem, mortem autem crucis.*      even unto death, death on the cross.

*Propter quod et Deus exaltavit illum*      Therefore God exalted him  
*et dedit illi nomen,*      and gave him a name  
*quod est super omne nomen.*      which is above all names.

— Philippians 2:8–9

*The reading continues*

## Chapter 19

Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. <sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup>From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." <sup>16</sup>Then he handed him over to them to be crucified.

**Musical meditation offered by *Kairos*** = William Billings (1746–1800)

arr. Karle Erickson

**When Jesus wept**, the falling tear  
in mercy flowed beyond all bound;  
when Jesus groaned, a trembling fear  
seized all the guilty world around.

— Perez Morton (1751–1837)

*The reading continues*

So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup>Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written." <sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots." <sup>25</sup>And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup>Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

**Musical meditation offered by *Kairos* - Carlos Cordero (b. 1992)**

<i>Mírame,</i>	Look at me,
<i>Escúchame.</i>	Listen to me.
<i>Estoy sufriendo.</i>	I am suffering.
<i>No puedo ver,</i>	I can't see,
<i>tengo hambre,</i>	I am hungry,
<i>tengo sed,</i>	I am thirsty,
<i>Estoy enfermo.</i>	I am sick.
<b><i>¡Ayúdame!</i></b>	Help me!

*The reading continues*

<sup>31</sup>Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup>(He *(continued on next page)*.

who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup>And again another passage of scripture says, "They will look on the one whom they have pierced."

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

**Musical meditation offered by *Kairos*** Kenneth Leighton (1929–1988)

**Drop, drop, slow tears,**

And bathe those beauteous feet  
Which brought from Heav'n  
The news and Prince of Peace:

Cease not, wet eyes,  
His mercy to entreat;  
To cry for vengeance  
Sin doth never cease.

In your deep floods  
Drown all my faults and fears;  
Nor let His eye  
See sin, but through my tears.

— Phineas Fletcher (1582–1650)

**HOMILY**

*Silence for reflection follows the homily.*

**Musical meditation offered by *Kairos*** - African American spiritual  
arr. Undine Smith Moore (1904–1989)

**We shall walk through the valley** in peace.

If Jesus himself shall be our leader,  
Lord, we shall walk in peace.

There will be no trials there.

If Jesus himself shall be our leader,  
Lord, we shall walk in peace.

— A. L. Hatter

**BIDDING PRAYERS**

Let us pray, brothers and sisters, for the holy church throughout the world.

*Silent prayer*

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord. **Amen.**

Let us pray for our bishops, [Bishop Elizabeth Eaton and Bishop Paul Egensteiner, our Pastor Tobias Anderson], for all the servants of the church, and for all the people of God.

*Silent prayer*

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord. **Amen.**

Let us pray for those preparing for baptism.

*Silent prayer*

Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.

**Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

*Silent prayer*

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.

**Amen.**

Let us pray for the Jewish people, the first to hear the word of God.

*Silent prayer*

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who do not share our faith in Jesus Christ.

*Silent prayer*

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who do not believe in God.

*Silent prayer*

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.

**Amen.**

Let us pray for God's creation.

*Silent prayer*

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord. **Amen.**

Let us pray for those who serve in public office.

*Silent prayer*

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.

**Amen.**

Let us pray for those in need.

*Silent prayer*

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

**Amen.**

*The pastor concludes the bidding prayers:*

Finally, let us pray for all those things for which our Lord would have us ask.

**THE LORD'S PRAYER**

*The presiding minister introduces the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# CONGREGATIONAL SONG: 358

*The assembly stands for the congregational song.*

1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936  
Music: RYBURN, Norman Cocker, 1889-1953

L: We adore you, O Christ, and we bless you.

**A: Because by your holy cross you have redeemed the world.**

† *All depart in silence.* †

### **Thank You to Kairos: A Consort of Singers**

Kairos: A Consort of Singers is a collaborative vocal chamber ensemble that provides high-quality performances of a wide range of a cappella choral works, some of which we are extremely pleased to have experienced tonight. We would like to express our gratitude and thankfulness to Kairos for enriching this evening's worship and making it such an uplifting experience.

For more about Kairos: A Consort of Singers, please visit their web site at <https://www.kairosconsort.org/>



### **MISSION NOTES**

*We are so glad that you are here with us for worship, and invite you to consider other ways to deepen faith and connect with the Redeemer community and the world around us - to which God calls us in loving service.*

**A Generous Response:** Do you want to help Redeemer, New Paltz continue to grow as a community praising God as we collectively build practices of healing, justice, and joy? Donations can be made online using this QR code, by bringing or mailing a donation to Redeemer Lutheran Church, 90 Route 32 South, New Paltz, NY 12561. And thank you in advance for helping us to "Share Christ's Welcome."



**Holy Week and Easter Worship Opportunities:** Come and Be Fed by the Mystery of Grace

Palm Sunday marks the end of our Lenten journey and the beginning of Holy Week when we embark on a sacred journey as we prepare our hearts and minds to reflect on the profound events of Jesus' final days. Join us this week to contemplate themes of love, sacrifice, and hope.

**Easter Vigil, followed by light desserts: 6 p.m**

**Easter Morning Worship with Children's Easter Gift Bags: 10am**

**Saturday, April 11<sup>th</sup> Clean Up Day!** | Join us in caring for God's good green earth (EarthCare is one of our Focus Areas!) at Redeemer, New Paltz on Saturday, April 11<sup>th</sup> between 9am and 12 noon (Rain Date April 25<sup>th</sup>). We'll be weeding, edging, and mulching gardens, clearing light brush, and possibly washing windows, depending on who is able to join in. Bagels and coffee will be provided, and if you're not able to join in on the 11<sup>th</sup>, but would still like to help, we can match you up with a project to complete on a different day! Questions, suggestions? Please e-mail Property Lead Wayne Eble at [wayneblesr@yahoo.com](mailto:wayneblesr@yahoo.com) or Pastor Tobias at [tobias.song@gmail.com](mailto:tobias.song@gmail.com).

**Good Trouble Coffeehouse and Open Mic Night | Friday, April 10 at 7:00 p.m.** Celebrating Earth Month with the musical mastery of New Paltz's own Henry Ferland (a.k.a. Trash Boy) If you want to check out Henry's website and get a taste for his artistry, check out <https://www.henryferland.com/>. Henry started an organization called [EcoTok Collective](#) that's worth checking out as well!

**Hudson Valley Folk Guild, New Paltz Chapter Open Mic Night & Coffeehouse** - In the Sanctuary of Redeemer New Paltz | Saturday, March 28th: 6:30 pm - Signups begin, 7pm - 9:45 pm - Performances | \$7 admission (\$6 for Folk Guild members & Seniors) | Become a Folk Guild Member for just \$10/year | [hudsonvalleyfolkguild.org](http://hudsonvalleyfolkguild.org)

**Instinctive Meditation** w/ Malinda DeMercurio, LAc. | **Monday, Mar. 30th, 6pm - 7pm @ Redeemer** This meditation circle has become a highly sought after experience here at Redeemer. Participants are gently guided into a deep meditative state that supports relaxation, insight, and natural stress relief. Each session offers time for reflection and integration. \$5 suggested donation that is forwarded to Redeemer's CommUNITY Spaces program. RSVP: [dragonspringwellness.com](http://dragonspringwellness.com)

**Legally Blonde: The Play** - by 90 Miles Theater Company | Dates: April 16th through April 26th | Tickets \$25/ each available for purchase now at [90milesNYtickets.com](http://90milesNYtickets.com)

**Candlelight Concert: A Fleetwood Mac Experience - by LUMOS** | **Saturday, May 2nd**: There will be three seatings: 5pm - 6pm, 7pm - 8pm, 9pm - 10pm | Tickets ranging \$25 - \$70 purchased at <https://www.lumos-experiences.com/event/a-fleetwood-mac-candlelight-experience-in-new-paltz-ny> You can also find the link in our digest, FB page, and online calendar

### CommUNITY Space's 2026 Business Sponsors

Please help us spread the word to folks who own or work with businesses that align with our four focus areas in **CommUNITY Spaces: food & housing justice, diversity, equity & inclusion, progressive campus ministry, and earthcare**. Together, we're building partnerships that strengthen our shared values and our wider community.



### ONGOING

#### **Good Trouble Coffeehouse & Open Mic Night**

SCC hosted in partnership with Redeemer,  
New Paltz every Friday 7-9pm

#### **Council Meetings - All Welcome to Attend**

Every 3rd Thursday, 7pm, on Zoom

#### **Chair Yoga with Bonnie Crisci**

*Chair Yoga at Redeemer New Paltz -*  
Wednesdays at 1:30

#### **Worship Incubators**

First Sunday of each month - 11-1230pm  
Mission statement: Developing Christ-centered,  
multi-sensory worship opportunities that give praise  
and glory to God.

#### **Sunday School First & Third Sundays, 11-noon, Throughout the School Year**

Fun-filled and engaging Sunday school with  
our Episcopal and Methodist ecumenical  
partners. Hosted here at Redeem in the  
SouthEast Classroom.

#### **Free Fresh Food Giveaway**

Volunteers are needed to help set up and/or  
stay a short time to help distribute food at  
our Free Fresh Food Giveaway every 2nd  
Sunday of the month. Contact Jackie  
Anderson 609 432 9622 or  
[dogsinn136@gmail.com](mailto:dogsinn136@gmail.com)

### **Redeemer Lutheran Church**

The Reverend Tobias V. Anderson, Pastor  
Zhanna Crespo, Musician  
Heather Barton, L.C.S.W., Communications Director

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