

FOURTH SUNDAY AFTER PENTECOST



JUNE 21ST, 2026 | 9:30 A.M. | JAM BAND
HOLY COMMUNION, SETTING TWO

INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

GATHERING

CONFESSION AND FORGIVENESS (ELW p. 116)

The assembly stands as able.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ✙ Son, and of the Holy Spirit. **Amen.**

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly stands as they are able. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen

The assembly stands as able. The service continues with a gathering song

GATHERING SONG: Will You Come and Follow Me (ELW 798)



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as -
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

The assistant minister leads the prayer of the day. Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

WORD

FIRST READING: Romans 6:1b-11

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The reading may be concluded: The word of the Lord. **Thanks be to God.**

A: We join in reading our Psalm of the day in unison

PSALM: Psalm 69:7-10 [11-15] 16-18

⁷ Surely, for your sake I have suffered reproach,
and shame has covered my face.

⁸ I have become a stranger to my own kindred,
an alien to my mother's children.

⁹ Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

¹⁰ I humbled myself with fasting,
but that was turned to my reproach. R

[¹¹ I put on sackcloth also,
and became a byword among them.

¹² Those who sit at the gate murmur against me,
and the drunkards make songs about me.

¹³ But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.

¹⁴ Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters. R

¹⁵ Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

] ¹⁶ Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

¹⁷ Hide not your face from your servant;
be swift and answer me, for I am in distress.

¹⁸ Draw near to me and redeem me;
because of my enemies deliver me. R

GOSPEL ACCLAMATION *Setting Two*
The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

GOSPEL: Matthew 10:24-39

The presiding minister announces the gospel.

The holy gospel according to _____. **Glory to you, O Lord.**

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel concludes: The gospel of the Lord. **Praise to you, O Christ.**

SERMON

The assembly is seated. Silence for reflection follows the sermon.

A: We stand as we are able, confessing the Christian faith with the words of the Apostle’s Creed.

APOSTLE'S CREED (pg127)

The assembly stands as they are able. The assistant minister leads the Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: The response for our prayer today is: _____.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace, **hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace, **hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace, **hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially Tim R, Jill S., Chris, Janice K, Zach*). God of grace, **hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Faithful God, we give thanks for saints (*like Onesimos Nesib*) who have claimed their baptismal promises. May we follow their example of faith and service. God of grace, **hear our prayer.**

PRAYERS OF INTERCESSION CONCLUSION

The presiding minister concludes the intercessory prayers.

Into your hands, O Lord, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

Amen.

MEAL

Great Thanksgiving

DIALOGUE (ELW p. 129)

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 130)

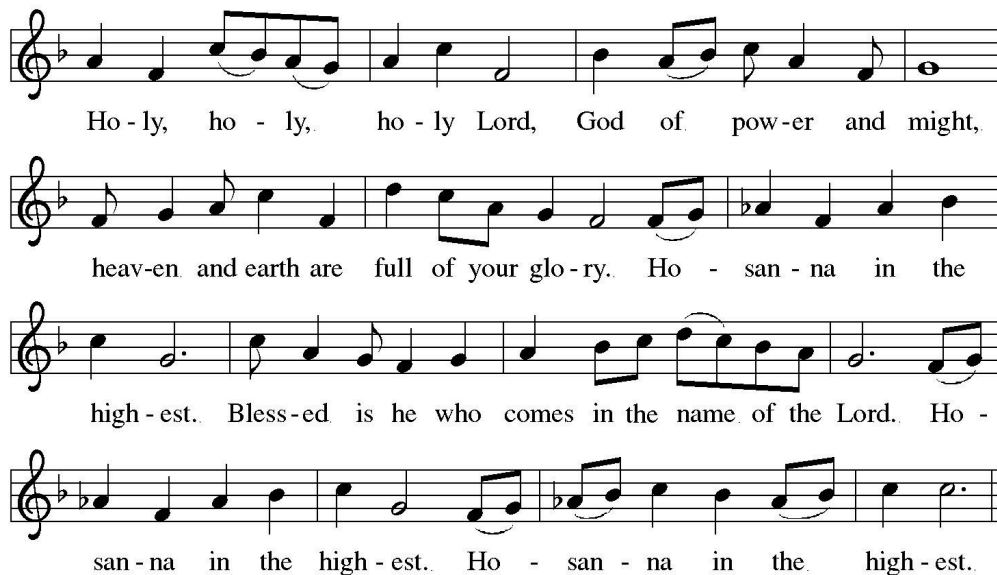
The thanksgiving continues with the preface for the day or season:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS *“Holy, Holy, Holy” may be sung. (Setting 2)*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 130)

The presiding minister continues, using one of the following or another appropriate form.

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only
Son,
so that everyone who believes in him may not
perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness
of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink

from this cup,
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will
come again.**

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious
resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and
thanksgiving
and with your Word and Holy Spirit to bless us,
your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and
blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now
and forever. **Amen**

LORD'S PRAYER (ELW p. 134)

The presiding minister may introduce the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

DISTRIBUTION OF HOLY COMMUNION

At this time, the assembly may commune receiving the communion sacrament(s).

AGNUS DEI "Lamb of God" (Setting Two)



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

After all have returned to their places, the minister may say these or similar words.

The body and blood of our Lord Jesus Christ strengthens you and keep you in his grace. **Amen**

PRAYER AFTER COMMUNION

The assisting minister leads the following prayer after communion.

A: Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen

SENDING

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen**

DISMISSAL

A: Go in peace. Share the good news.

Thanks be to God.

PEACE

The peace of Christ be with you always. **And also with you.**

MISSION NOTES

We are so glad that you are here with us for worship, and invite you to consider other ways to deepen faith and connect with the Redeemer community and the world around us - to which God calls us in loving service!

REDEEMER NEWS

Sharing Christ's Welcome | Redeemer, New Paltz headed to the streets on Sunday, June 7th, "Sharing Christ's Welcome" (our mission statement!) with everyone gathering and marching for the New Paltz Pride March and Festival. Along the way we met up with our congressman Pat Ryan and Ulster County Executive Jen Metzger (pictured on the left), as well as our ecumenical partners from St. Andrew's Episcopal Church. We heard many thank yous for being an affirming and welcoming church, and hosted face painting and jewelry making and walked and danced our way down Main St. thanks to our musical partners, the Minorikeys. A HUGE thank you to our planning group and everyone who came out to make this an awesome day of "Sharing Christ's Welcome."

Summer Planning | As part of growing a strong foundation for carrying out ministry through Redeemer, New Paltz, we are moving into rhythms that include summertime planning for the coming year. While the congregation organizes our financial life on the calendar year, we plan ministry on the school year (Sept-June). Interested in learning more by talking to someone from one of these Teams or joining in on their upcoming planning sessions?

Council - jsimonson@blatchleysimonson.com

Stewardship/Finance - shelly.a.wright@gmail.com

Property - dzap11@gmail.com or dbcisci@optonline.net

Worship Incubators - bacrisci@gmail.com

Please keep these teams and all of the ministries of Redeemer, New Paltz in your prayers as we seek to grow strong for the sake of Christ's gospel work.

The next **GATHERING OF WOMEN** will be held at 10:30 am, Thursday, June 25th.

> Caroline Paulson will host this at her Springtown home.

> Call or email her for details. Landline 845-255-7704 cell 845-214-4466 | excaroline339@gmail.com

Metropolitan New York Synod Lutheran Summer Revival

Our first Lutheran Summer Revival is just around the corner! Please join us at Calvary Lutheran in Hauppauge (860 Townline Rd, Hauppauge, NY 11788) from 5:30-8:30pm on Thursday, July 2. We will have food, music, Bible study, testimonials, and faith-building activities for all ages — bring the whole family, or just bring yourself! At 7:30pm, we'll gather together for a closing worship service.

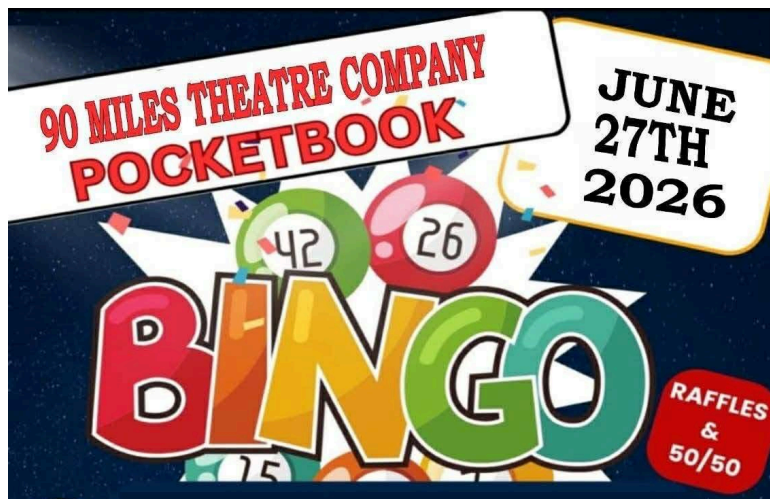
<https://www.mnys.org/events/lutheran-summer-revival-long-island>

CommUNITY Spaces News

Hudson Valley Folk Guild, Saturday June 27th | The HVFG is a member-run, not-for-profit organization dedicated to generating and maintaining interest in Folk Music. Sign-ups at 630, Performances start at 7pm, ending at 945pm. Admission \$7 Share with your musical friends and neighbors. Partial proceeds donated back to Redeemer New Paltz.

90 Miles' Pocketbook Bingo: Every Table has a Winner! June 27th, Saturday, 11am

We love that the community is loving and supporting our shows at our new home Redeemer Lutheran Church - New Paltz, NY. We love bringing you high quality, affordable theater and want to continue to entertain you. It's really important to support our fundraiser events... like our upcoming pocket bingo. It's events like these that really help us financially! \$45/per person or book a full table of 10 friends and family for \$40/per person - Call the number and reserve your spot today! 914-424-3064 - Pati



Paint & Sip Fundraiser for CommUNITY Spaces' Initiative | No Experience Necessary!

We at Redeemer believe in making our spaces available to *Great People Doing Great Things*, and we eagerly support groups who may not have the budget to afford our full suggested donation. Redeemer underwrites over \$20,000 in building use for non-profit use. Your attendance at fundraisers like these support the health of our church and our local community. Bring a friend or two, and spread the word. Paint & Sips are widely popular, and ours will be alcohol-free. July features the beautiful painting of a cross, while the August painting closes out the summer with a beautiful beach scene! Contact Heather if you have any questions, 255-0051, heather@redeemernewpaltz.org
All levels, especially beginners, are welcome!

Paint & Sip
Fundraising for Redeemer's CommUNITY Spaces Initiative
Creativity for a cause!
Gather with friends and family for
one or both of these relaxing
Paint & Sip (Alcohol-Free Beverages) Events

July's
A Friday Evening:
July 10th | 6-8pm
and/or
A Saturday Morning
Brunch & Paint:
August, 29th | 10:30am-
12:30pm

August's

Register at: tinyurl.com/redeemerpaintandsip
\$40 for one event, \$75 for both

SENDING SONG: *Lord, I Lift Your Name on High (ELW 857)*

The assembly stands, as they are able, to proclaim the word of God in song.

Lord, I lift Your name on high.
Lord, I love to sing Your praises.
I'm so glad You're in my life;
I'm so glad You came to save us.

You came from Heaven to earth
To show the way.
From the Earth to the cross,
My debt to pay.
From the cross to the grave,
From the grave to the sky;
Lord, I lift Your name on high.

Lord, I lift Your name on high.
Lord, I love to sing Your praises.
I'm so glad You're in my life;
I'm so glad You came to save us.

You came from Heaven to earth
To show the way.
From the Earth to the cross,
My debt to pay.
From the cross to the grave,
From the grave to the sky;
Lord, I lift Your name on high.

You came from Heaven to earth
To show the way.
From the Earth to the cross,
My debt to pay.
From the cross to the grave,
From the grave to the sky;
Lord, I lift Your name on high.

A Generous Response: Do you want to help Redeemer, New Paltz continue to grow as a community praising God as we collectively build practices of healing, justice, and joy? Donations can be made online using this QR code, by bringing or mailing a donation to Redeemer Lutheran Church, 90 Route 32 South, New Paltz, NY 12561. And thank you in advance for

helping us to “Share Christ’s Welcome.”



ONGOING

Good Trouble Coffeehouse & Open Mic Night

SCC hosted in partnership with Redeemer, New Paltz FIRST Fridays 7-9pm | NOT JULY & AUGUST

Council Meetings - All Welcome to Attend

Every 3rd Thursday, 7pm, on Zoom

Chair Yoga with Bonnie Crisci

Chair Yoga at Redeemer New Paltz -
Wednesdays at 1:30

Worship Incubators

First Sunday of each month - 11-1230pm
Mission statement: Developing Christ-centered, multi-sensory worship opportunities that give praise and glory to God.

Sunday School

**First & Third Sundays, 11-noon,
Throughout the School Year**

Fun-filled and engaging Sunday school with our Episcopal and Methodist ecumenical partners. Hosted here at Redeem in the SouthEast Classroom.

Free Fresh Food Giveaway

Volunteers are needed to help set up and/or stay a short time to help distribute food at our Free Fresh Food Giveaway every 2nd Sunday of the month.

CommUNITY Space's 2026 Business Sponsors

Please help us spread the word to folks who own or work with businesses that align with our four focus areas in **food & housing justice, diversity, equity & inclusion, progressive campus ministry, and earthcare**. Together, we're building partnerships that strengthen our shared values and our wider community. Want to become a sponsor as well? Contact Heather Barton, Communications Director 255-0051, heather@redeemernewpaltz.org



Redeemer Lutheran Church

The Reverend Tobias V. Anderson, Pastor
Zhanna Crespo, Musician

Heather Barton, L.C.S.W., Communications Director

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RedeemerNewPaltz.org | Worship@redeemernewpaltz.org

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