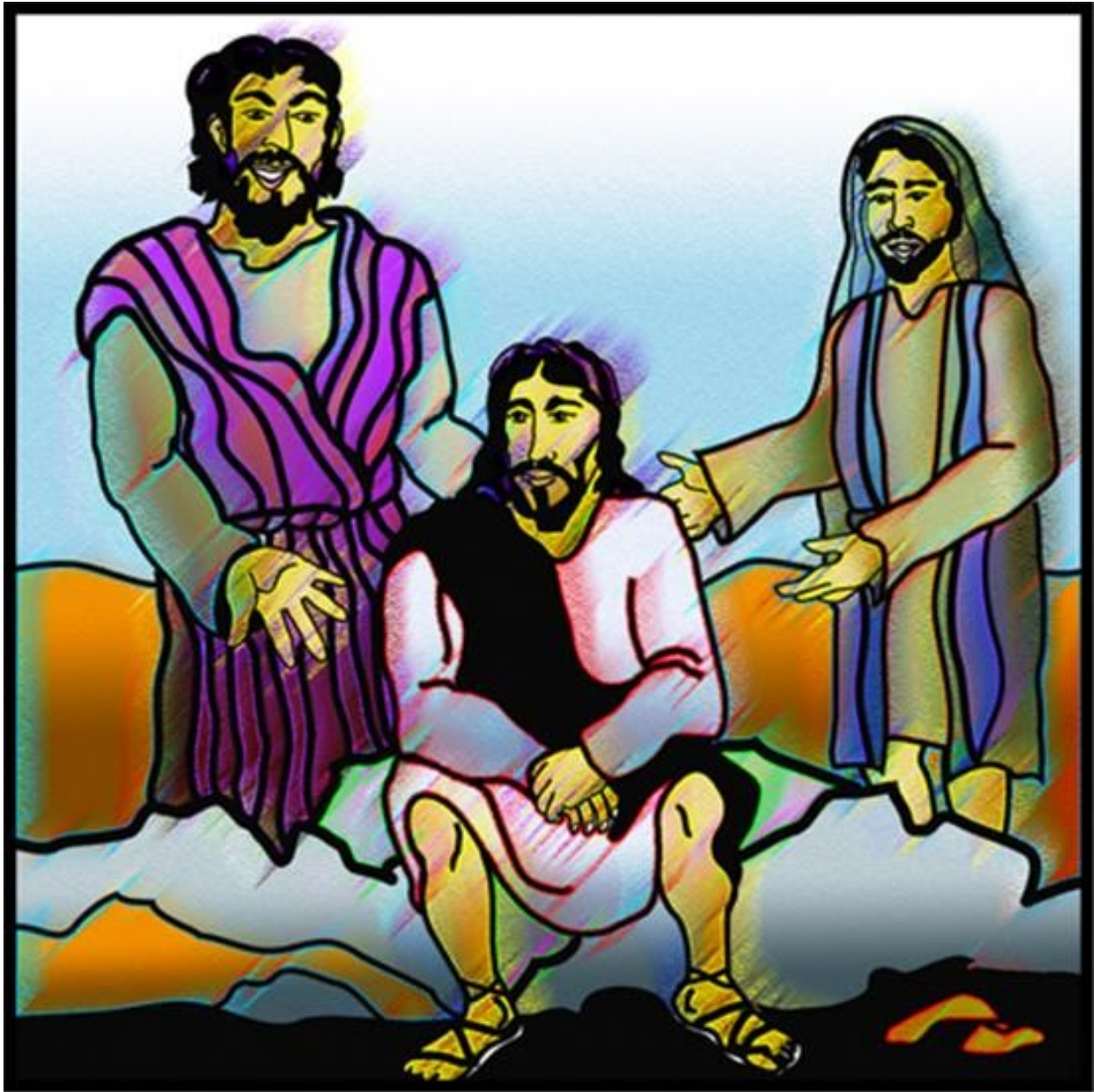


TWENTY-FIRST SUNDAY AFTER PENTECOST



Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

GATHERING

CONFESSION AND FORGIVENESS

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands as they are able. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The presiding minister announces God's forgiveness with these or similar words.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The service continues with gathering song, found on the next page.

GATHERING SONG: We Are Marching in the Light: Siyahamba (ELW 866)

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'

We are march - ing in the light of God, we are march - ing in the light of God.

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos'

light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.

we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba _____ oo _____
We are march - ing _____ oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba

We are march - ing, march - ing, we are march - ing, march - ing,

(Hymn continued on next page)...

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Si - ya - ham - ba _____ oo _____
We are march - ing _____ oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march-ing in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984
Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*
Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

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PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING: Hebrews 5:1-10

The reading may be announced:

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”


⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The reading is concluded:

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands as they are able to welcome the gospel.



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Mark 10:35-45

The gospel is announced.

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel concludes:

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

The assembly is seated. Silence for reflection follows the sermon.

APOSTLE'S CREED

The assembly stands as they are able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God. **Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God. **Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God. **Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness (*especially*), that all may be healed.

Be especially with all those we name now: Jerry (1/10/21), Scott (12/24/20), Marge (8/18/19), Tim (12/18/18), and all our family members and friends; Give them comfort, reconciliation, and hope. Be their help and their shield. Hear us, O God. **Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts of time, talents, and finances, which we receive from your bounty that we might, as good stewards, share them for the feeding, nurture, and healing of the world. Lord, in your mercy, **hear our prayer.**

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints (*especially Ignatius, Bishop of Antioch*), continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God. **Your mercy is great.**

PRAYERS OF INTERCESSION CONCLUSION

Into your hands, O Lord, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

Amen.

MEAL

GREAT THANKSGIVING

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

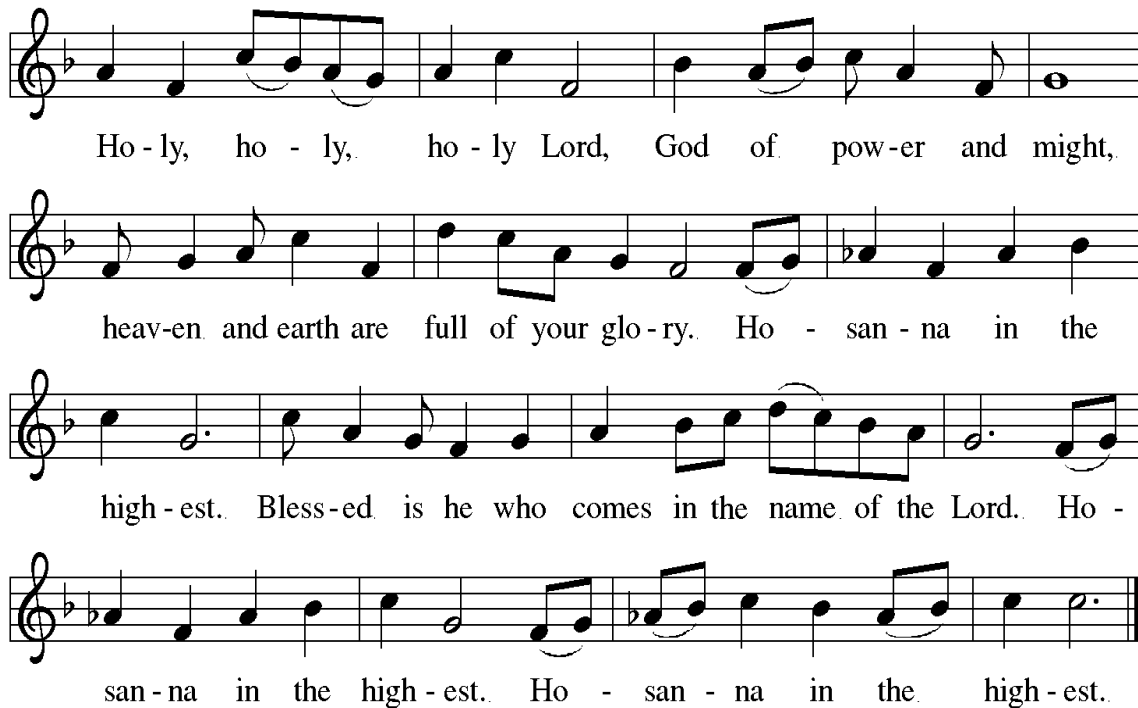
The presiding minister continues:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The service continues with the Sanctus.

SANCTUS

“Holy, Holy, Holy” maybe sung.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The service continues on the next page...

THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

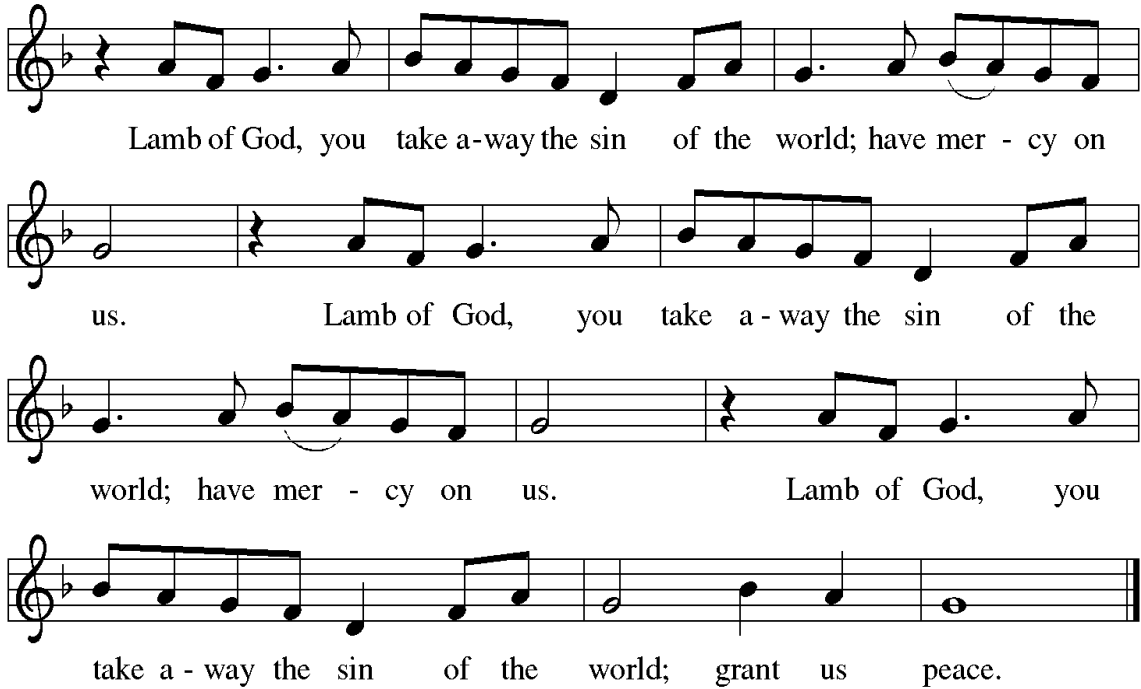
Taste and see that the Lord is good.

DISTRIBUTION OF HOLY COMMUNION

At this time, the assembly may commune receiving the bread.

AGNUS DEI

“Lamb of God” may be sung.



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

TABLE BLESSING

The assembly stands as they are able.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The presiding minister leads the following prayer after communion.

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

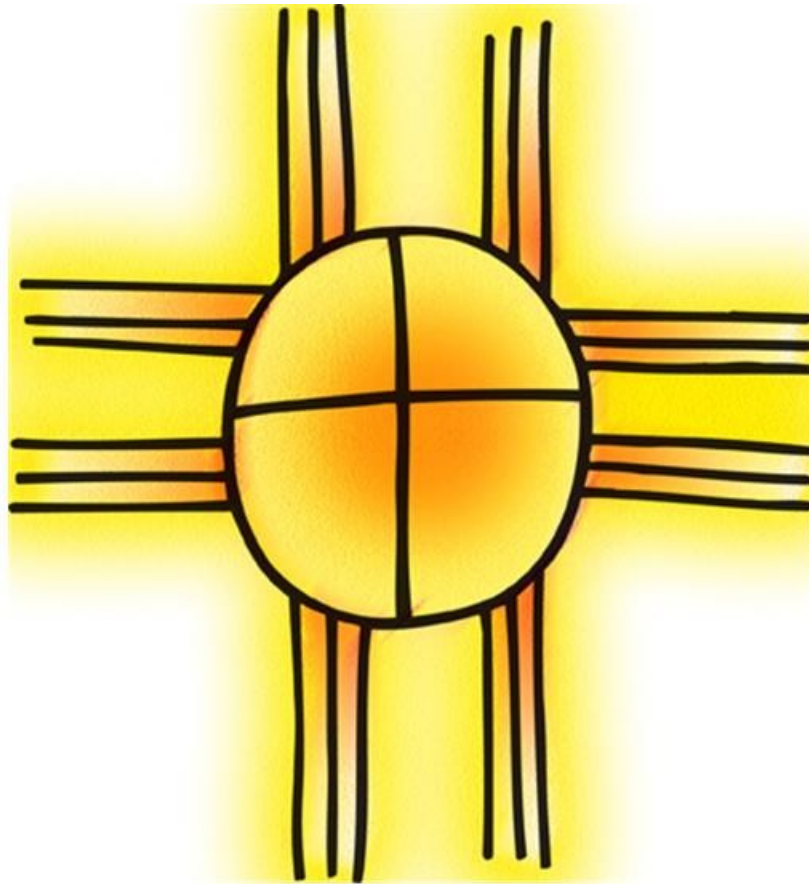
BLESSING

The presiding minister proclaims God's blessing.

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

Amen.

The service continues with the sending song, found on the next page.



SENDING SONG: *This Little Light of Mine* (ELW 677)

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual
 Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935
 Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

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DISMISSAL

The assembly is sent into mission.

Go in peace. Share the good news.

Thanks be to God.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you. Amen.

MISSION NOTES

We are so glad that you are here with us for worship, and invite you to consider other ways to deepen faith and connect with the Redeemer community and the world around us - to which God calls us in loving service!

Is the Holy Spirit Nudging You?

At the Annual Meeting every January one of the agenda items is to elect new Council members. Council members serve for terms of 3 years and for the foreseeable future monthly meetings are via Zoom, so no travel is required.

The process leading up to this election starts about 6 months earlier as the present Council members start trying to discern who might be a good fit for Council and praying that the Holy Spirit will inspire the right persons to serve in this capacity. This can be a bit of a haphazard process as it is hoped that the Holy Spirit is nudging everyone in the same direction, so that those who are called by the Holy Spirit are also the ones asked to join Council. However, Holy Spirit nudges can be kind of subtle, so the present Council members, not wanting to miss the message, invite all who are reading or hearing this message to consider whether you might be moved to serve on Council either beginning in 2022 or 2023.

If the answer is "maybe," or "yes," or if you just have questions, please reach out to our current Council President, Julie Andrew at president@redeemernewpaltz.org, or Pastor Tobias at tobias.song@gmail.com for further discussion.

Sunday 10/24 - Project H.O.P.E. Food Drop-off

In keeping with Redeemer's mission to "Share Christ's Welcome," and in support of our mission focus area of fighting homelessness/hunger, Project H.O.P.E. is helping FAMILY of New Paltz's efforts to provide assistance to those in need. Here's how you can help.

When grocery shopping, consider getting a few extra cans of vegetables or fruit, jelly, oatmeal, shelf sustainable milk (almond, coconut, or rice milk), eggs (purchased close to drop-off date) or bars of soap or toiletries (toothpaste, shampoo, deodorant).

For the upcoming Winter months, and beginning November, FAMILY is also requesting dried beans, vegetable or chicken stock, and canned soups

Volunteers will be available at Redeemer, on SUNDAY, October 24th, from 1-3pm, to accept food donations.

On behalf of our local residents and Family of New Paltz, thank you for your consideration and generous gifts of assistance.

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